

PROJECT ID NUMBER

617.20
APPENDIX C

SEQR

STATE ENVIRONMENTAL QUALITY REVIEW

SHORT ENVIRONMENTAL ASSESSMENT FORM

for UNLISTED ACTIONS Only

PART 1 - PROJECT INFORMATION (To be completed by Applicant or Project Sponsor)

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| 1. APPLICANT / SPONSOR <i>RRMG NW H, LLC</i> | 2. PROJECT NAME <i>COVINGTON ESTATES SUBDIVISION</i> |
| 3. PROJECT LOCATION: Municipality <i>T. NEW WINDSOR</i> | County <i>OF ORANGE</i> |
| 4. PRECISE LOCATION: Street Address and Road Intersections. Prominent landmarks etc - or provide map <i>250 TEMPLE HILL ROAD</i> | |
| 5. IS PROPOSED ACTION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Expansion <input type="checkbox"/> Modification / alteration | |
| 6. DESCRIBE PROJECT BRIEFLY: <i>2 LOT SUBDIVISION</i> | |
| 7. AMOUNT OF LAND AFFECTED: Initially <i>22.6</i> acres Ultimately <i>22.6</i> acres | |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, describe briefly: | |
| 9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? (Choose as many as apply.) <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park / Forest / Open Space <input type="checkbox"/> Other (describe) | |
| 10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (Federal, State or Local) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit / approval: | |
| 11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list agency name and permit / approval: <i>SITE PLAN APPROVAL, T. NEW WINDSOR</i> <i>WATER MAIN EXTENSION, OCHO.</i> | |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT / APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE Applicant / Sponsor Name <i>RRMG NW H, LLC</i> Date: <i>6/23/08</i> Signature <i>[Signature]</i> <i>ENGINEER FOR APPLICANT</i> | |

If the action is a Coastal Area, and you are a state agency,
complete the Coastal Assessment Form before proceeding with this assessment

08-11

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